



**UNITED STATES PATENT AND TRADEMARK OFFICE**

Examiner: Debra S. Meislin

Art Unit: 3723

3723  
#12C  
amend  
7 Ch open  
9-4-03

*In re:*

*Applicant:* John K. Junkers

*Serial No.:* 10/037,991

*Filed:* January 4, 2002

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**A M E N D M E N T**

August 13, 2003

Hon. Commissioner of  
Patents and Trademarks  
Washington, D.C. 20231

Sir:

Responsive to the Office Action of June 30, 2003, please  
amend the application as follows:

**MAIL STOP NON-FEE  
AMENDMENT**

I hereby certify that this correspondence is being  
deposited with the United States Postal Service  
as first class mail in an envelope addressed to:  
Commissioner for Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450.  
On 8/17/03